

CLERK'S OFFICE  
APPROVED  
Date: 5-21-02

Submitted by Chair of the Assembly  
at the Request of the Mayor  
Prepared by Department of Health &  
Human Services  
For Reading: May 21, 2002

ANCHORAGE, ALASKA  
AR NO. 2002- 161

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING FIVE THOUSAND DOLLARS (\$5,000) AS A SUPPLEMENTAL GRANT TO THE FEDERAL CATEGORICAL GRANTS FUND (241), DEPARTMENT OF HEALTH & HUMAN SERVICES, FROM THE U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES TO FUND FAMILY PLANNING SERVICES.

THE ANCHORAGE ASSEMBLY RESOLVES

Section 1. That the sum of Five Thousand Dollars (\$5,000) is appropriated as a supplemental grant from the U.S. Department of Health and Human Services to the Federal Categorical Grant Fund (241), Department of Health & Human Services, to fund a portion of Family Planning Services.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Assembly this 21<sup>st</sup> day of May, 2002

  
Chair

ATTEST

  
Municipal Clerk

Departmental Appropriation:  
Health & Human Services: \$5,000



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 469-2002

Meeting Date: May 21, 2002

From: Mayor

Subject: AR 2002- 161 Appropriation for an U.S. Department of Health and Human Services Supplemental Grant Award for Reproductive Health Program

The Department of Health and Human Services has received a supplemental grant award from the U.S. Department of Health and Human Services in the amount of Five Thousand Dollars (\$5,000) bringing the total award to Four Hundred Fifty-five Thousand, Two Hundred Seventy-one Dollars (\$455,271). The period of the grant is from July 1, 2001 to June 30, 2002. Expenditures for this supplemental are approved from May 8, 2002.

These supplemental funds were awarded to provide support for the production of a culturally appropriate educational video to be used in reproductive health community presentations.

The following budget is submitted for Assembly information:

### FEDERAL CATEGORICAL GRANT FUND (241)

#### REVENUES:

241-24931G-9331	Federal Grant Revenue-Direct	<u>\$5,000</u>
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#### EXPENDITURES:

241-24931G-3101	Professional Services	<u>\$5,000</u>
	Total	<u>\$5,000</u>


5 RECOMMENDATION:

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7 THE ADMINISTRATION RECOMMENDS THE ASSEMBLY RESOLUTION BE APPROVED  
8 APPROPRIATING THE SUPPLEMENTAL FAMILY PLANNING GRANT AWARD.  
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10 Concurrence:

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14 Harry J. Kieling, Jr.  
15 Municipal Manager  
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18  
19 Respectfully submitted,

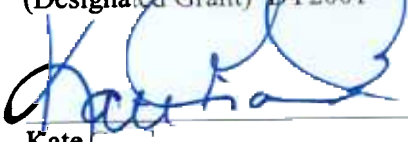
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23 George P. Wuerch  
24 Mayor  
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Prepared by:

  
Jewel Jones, Director  
Department of Health & Human Services

Fund Certification:

241-24931G-9331 \$5,000  
(Designated Grant) BY2001

  
Kate  
Chie

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AR 2002-161*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>Appropriation of a U.S. Department of Health &amp; Human Services Supplemental Grant Award for Reproductive Health Program (\$5,000)</b>	<b>DATE PREPARED</b> <b>5/9/02</b>
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> Health & Human Services	<b>DIRECTOR'S NAME</b> Jewel Jones
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Beverly K. Wooley	<b>HIS/HER PHONE NUMBER</b> 6300
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
<b>5</b>	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<b>4</b>	<b>Municipal Manager</b>	<i>5/19</i>
	Cultural & Recreational Services	
	Employee Relations	
<b>3</b>	<b>Finance, Chief Fiscal Officer</b>	<i>5/10/02</i>
	Fire	
<b>1</b>	<b>Health &amp; Human Services</b>	
<b>2</b>	<b>Office of Management and Budget</b>	<i>5/10/02</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	<i>Becker</i>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>5/21/02</i>	<b>PUBLIC HEARING DATE REQUESTED</b> <b>7</b>

2002 MAY 14 AM 11:12  
 CLERK'S OFFICE  
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